

Believers Praying, “Lord Jesus...”

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Water of Life Bible Class

April 18, 2024

Introduction

Romans 10 Outline:

Israel Needs Righteousness	(10:1-5)
Israel Needs Deliverance	(10:6-15)
Israel Needs Faith	(10:16-21)

Israel Needs Righteousness (10:1-5)

¹ Brothers, my heart’s desire and prayer to God for Israel is for their deliverance [salvation].

Meaning of *sōtēria* [deliverance/salvation]/*sōzō* [deliver/save] in Romans

² For I testify about them that they have zeal for God, but not according to knowledge.

³ For because they are ignorant of God’s righteousness and are seeking to establish their own righteousness, they have not submitted to the righteousness of God.

⁴ For Christ *is* the goal of the law for righteousness to everyone who believes.

⁵ For Moses writes about the righteousness which is by the law [Lev 18:5], “The man who has done those things shall live by means of them.”

Israel Needs Deliverance (10:6-15)

⁶ But the righteousness which is by faith speaks this way [Deut 30:12-14], “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷ or, “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

⁸ But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith which we preach):

⁹ that, if you confess with your mouth, “Lord Jesus,” and believe in your heart that God has raised Him from the dead, you will be delivered. ¹⁰ For with the heart He is believed for righteousness, but with the mouth He is confessed for deliverance.

A. Confess “Lord Jesus” to whom?

Is it “Lord Jesus” or “Jesus is Lord”? To whom is He to be confessed?

B. What order (C/B or B/C)?

C. 2 steps with 1 result? or 2 steps with 2 results?

Chiasm in 10:9-10:

A	confess with the mouth (9a)	A	<u>confess</u>	<i>mouth</i>
B	believe in the heart (9b)	B	<u>believe</u>	<i>heart</i>
B'	with the heart He is believed (10a)	B'	<i>heart</i>	<u>believe</u>
A'	with the mouth He is confessed (10:b)	A'	<i>mouth</i>	<u>confess</u>

¹¹ For the Scripture [Isa 28:16b] says, “Everyone who believes in Him shall not be ashamed.”
Meaning of “shall” in this context:

¹² For there is no difference between Jew and Greek, since the same Lord of all is rich unto all who appeal to Him.

¹³ For “whoever appeals to the name of the LORD shall be delivered” [Joel 2:32].

¹⁴ How then shall they appeal to Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming *Him*?

¹⁵ And how shall they proclaim *Him*, unless they are sent? As it is written [Isa 52:7]: “How beautiful are the feet of those announcing good news of peace, Who announce good news about good *things*!”

Israel Needs Faith (10:16-21)

¹⁶ But they have not all heeded the good news. For Isaiah [53:1] says, “Lord, who has believed our report?”

¹⁷ So then faith *comes* from the report, and the report by means of the word of God.

¹⁸ But I say, it is not that they have not heard. Indeed: “Their voice has gone out to all the earth, And their words to the ends of the world” [Psalm 19:4].

¹⁹ But I say, it is not that Israel has not known, *is it*? First, Moses says [Deut 32:21]: “I will make you jealous by *those who are* not a nation, I will make you angry by a mindless nation.”

²⁰ Now Isaiah [65:1] is very bold and says: “I have been found by those who did not seek Me; I have been revealed to those who did not ask for Me.”

²¹ But to Israel he [Isaiah 65:2] says: “All day long I have stretched out My hands To a disobedient and contradictory people.”

Conclusion